**Members of Appleton with Eaton Parish Council are summoned to a meeting of the Parish Council at the Village Hall, Monday 10th October 2016 at 7.15pm**.

Susan Blomerus – Parish Clerk – 04.10.16

**AGENDA**

**NB: Members of the Public are invited to the meeting if they wish to speak in the public session or as observers.**

**Apologies for Absence**

1. **Declarations of interest**
2. **Public questions and statements:** Time is available for the public to express a view or ask a question on relevant matters on the following agenda. The public are welcome to stay and observe the rest of the meeting. Members of the public wishing to speak should notify the Clerk in advance. Time given in total is 10 minutes.
3. **Reports from District and County Councillors**
4. **Minutes of the last meeting:** To authorise the signing of the minutes of 18th July and 5th September planning meeting and the 12th September 2016 parish council meeting as a true record.
5. **Matters arising from the previous meeting and not appearing elsewhere on the agenda**
6. **Clerks report**
7. **Report from Neighbourhood Plan Steering Group**
8. **Permanent removal of the phone box outside village shop**
9. **South and Vale Carers request for grant aid**
10. **Parking at the school:** update
11. **Traffic monitoring:** update
12. **Eight Bells Pub**
13. **Request to plant crocus’s in support of polio**
14. **Internet banking**
15. **L&R Budget**
16. **Planning decisions**

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| **(i)** | **P16/V2101/HH** | Wisteria Cottage 6 Badswell Lane Appleton ABINGDON OX13 5JN | The demolition of an existing timber shed and the erection of a timber shed/workshop. |

1. **Finance**

**Clerks salary review:**

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| **Invoices** | | |
| **345** | **Clerks Salary and expenses (August)** | See attachment |
| **346** | **Ady Podbery:** Gang mow field, strimming of carpark, marking of football pitch | £366 |
| **347** | **APCC:** Donation towards Advertiser, grass cutting and donation in lieu of internal audit | £940 |
| **348** | **Appleton Preschool:** Donation towards running costs of the preschool | £96 |
| **349** | **Appleton Youth Organisation:** Donation towards insurance costs and the Christmas party | £500 |
| **350** | **Mark Richards:** Printing of scoping surveys and envelopes | £91.79 |
| **Income received:** | |  |
| **Playground fundraising**: selling ice-creams at Appleton Primary | | £60.60 |

1. **Publications and correspondence**
2. **Matters for report:** To raise matters for discussion without decision or items for the next meeting
3. **Date of the next meeting:** To confirm the next meeting of the Parish Council is to be held on Monday 14th November 2016 at 7:15 in the village Hall.

***Note on Declarations of Interest:***

*(i)Under Where a councillor or co-opted member has a disclosable pecuniary interest (of which they are aware) in any matter being considered, they must disclose that interest to the meeting. It is essential that councillors and co-opted members do this clearly, in order that the disclosure may be recorded*

*(ii)Members must disclose the interest at any meeting of the council at which they are present, where they have a disclosable interest in any matter being considered and where the matter is not a ‘sensitive’ interest.  Following any disclosure of an interest not on the council’s register or the subject of pending notification, members must notify the monitoring officer of the interest within 28 days beginning with the date of disclosure.*

*(iii)Unless dispensation has been granted, members may not participate in any discussion of, vote on, or discharge any function related to any matter in which they have a pecuniary interest as defined by regulations made by the Secretary of State.  They must withdraw from the room when the meeting discusses and votes on the matter.*

*(iv)The national rules about disclosable pecuniary interests are set out in Chapter 7 of the Localism Act 2011 and in the secondary legislation made under the Act, particularly in The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 (S.I 2012/1464).*